

**SOUTH JENNINGS FIELD**  
**06-1374**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, DECEMBER 5, 2006**, upon the application of **RICELAND PETROLEUM COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **8400' Sand, Reservoir A**, in the South Jennings Field, Jefferson Davis Parish, Louisiana.

1. To recognize the 8400' Sand, Reservoir A, as lying within the Upper Unit, as approved by the Office of Conservation Order No. 26-A, as supplemented or amended, all as shown on the plat submitted with the application.
2. To recognize a unit operator and a unit well for the above reservoir as provide in the Upper Unit Agreement.
3. Except as specifically amended herein, to continue in full force and effect the provision of Office of Conservation Order No. 26-A, as supplemented or amended.
4. To consider such other matters as may be pertinent.

The 8400' Sand, Reservoir A, is hereby defined as being that gas and condensate bearing sand encountered between the measured depths of 8400 feet and 8424 feet (electrical log measurements) in the Riceland Petroleum Company (formerly Noble Energy, Inc.)-W. E. Walker No. 15 Well, located in Section 15, Township 10 South, Range 3 West, Jefferson Davis Parish, Louisiana.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Lafayette**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, LA  
10/30/06;11/2/06  
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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**